STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-2026

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-2026 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 17.0 CHANGES: a17804a Water User's Claim, a24010 Water User's Claim STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Blue Mountain Irrigation Co. -- SHARES OF STOCK: 17.0 NAME: Blue Mountain Irrigation Company ADDR: P.O. Box 305 Monticello UT 84535 NAME: USA Department of Energy (Shareholder) ADDR: 2597 Legacy Way Grand Junction CO 81503 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/19/1999|PRIORITY: 04/19/1918|PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG | HLD: |SE ACTION: []|ActionDate: |PUB ENDED: |Pub | PROOF DUE: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:02/22/2005|CERT/WUC: 02/07/2007|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [] RUSH LETTR: PD BOOK: [09-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement FLOW: 2.04696 acre-feet SOURCE: South Creek, and Fred Jensen Draw COUNTY: San Juan COMMON DESCRIPTION: POINTS OF DIVERSION -- SURFACE: (1) N 101 ft E 891 ft from W4 cor, Sec 31, T 33S, R 24E, SLBM Diverting Works: Earthen dam Source: Storm water runoff Fred Jensen draw (2) S 1373 ft W 1083 ft from NE cor, Sec 02, T 34S, R 23E, SLBM Diverting Works: diversion dam, earth ditches Source: Lloyds Lake Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 4015. STOCKWATER: 6.0000 Stock Units PERIOD OF USE: 04/01 TO 10/31 OTHER: Storage and Evaporation in Pete Steele Pond. PERIOD OF USE: 04/01 TO 10/31 Acre Feet Contributed by this Right for this Use: 1.94846

WRNUM 09-2026 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016														Page 2				
	LACE OF USE: 1 T 33S R 24E SLB	* NW	NE		FER*- SE * *							· · - · · - · · ·			JTH EAS		* * SE * *	0.0000
DIVERSION & DEPLETION ESTIMATES************************************																		
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DIV: DEP:	*****	.099		****	****	****	*****	* * * * * *	_	.948 .268 ****	Yes	*****	****	4.00	****	1.88	214	1
